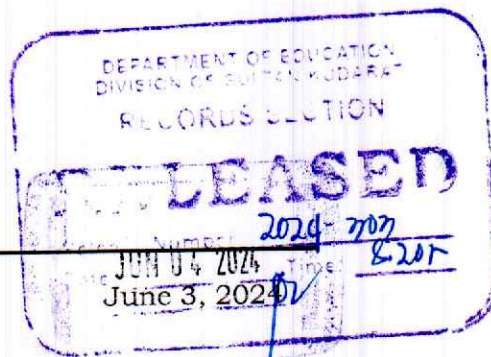




Republic of the Philippines  
**Department of Education**  
REGION XII  
DIVISION OF SULTAN KUDARAT



OFFICE MEMORANDUM

OSDS-BAC No. 44 s. 2024

**CONDUCT OF OPENING OF BIDS**

To: Bids and Awards Committee (BAC) Chairperson & Members  
BAC Secretariat  
Technical Working Group (TWG)  
Program Holders/ End users of the projects  
This Division

1. Please be informed that the Bids and Awards Committee (BAC) will conduct BAC Activity No. 023 on June 4, 2024 @ exactly 10:00 am in the Office of the Assistance Schools Division Superintendent, DepEd-DSK Compound, Kenran, Isulan, Sultan Kudarat.

Project Title	Approved Budget for Contract (ABC)	Procurement Method	BAC Activity
1. Procurement of Meals and Snacks with Accommodation for the Capability Building and Pre-work activity of Focal Persons, Resource Persons, and Program Management Team on the Conduct of Matatag Curriculum.	Php 344,000.00	Small Value Procurement	Opening of Bids
2. Procurement of Meals and Snacks with Accommodation for the Implementing Plan-Program Support Funds (PSF) for School-based Feeding Program for SY 2024-2025 (2 <sup>nd</sup> Quarter Regional SBFP-WINS Meeting).	Php 150,000.00	Small Value Procurement	Opening of Bids
3. Procurement of Kalimudan Hall Equipments	Php 78,800.00	Small Value Procurement	Opening of Bids
4. Procurement of Tarpaulins for the Implementing Plan-Program Support Funds (PSF) for School-based Feeding Program for SY 2024-2025 (SBCC Materials for Nutrition-related Advocacies in Schools).	Php 180,000.00	Small Value Procurement	Opening of Bids

2. Participants to this activity are the Bids and Awards Committee (BAC) Chairperson and Members, Technical Working Group (TWG), BAC Secretariat, Program Holder/ End-User/s of the projects, Observers, and the Bidder/s.

3. Snacks will be served to the participants which are chargeable against Division MOOE subject to the usual accounting and auditing rules.

4. Widest dissemination of and compliance with this memorandum are expected.

**CRISPIN A. SOLIVEN JR., CESE**  
Schools Division Superintendent

Encl/s.: N/A

References: N/A

To be indicated in the Perpetual Index under the following subjects:

**CONDUCT**

**BID**

**OPENING**



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