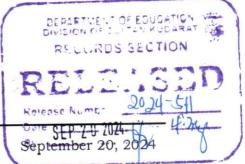


Department of Education

REGION XII DIVISION OF SULTAN KUDARAT



No

DIVISION MEMORANDUM OSDS No. 57S. 2024

ANNOUNCEMENT OF VACANT TEACHING AND SCHOOL ADMINISTRATION POSITIONS AS OF SEPTEMBER 2024

To: Public Schools District Supervisors
Public Elementary & Secondary School Heads
All Interested Qualified Applicants
This Division

1. This is to announce to the field of the existence of the following vacant teaching and school administration positions as of September 2024:

| Position | Salary Grade | Monthly Salary | Plantilla Item No. | Incumbent | District/School Assignment |
|-------------------|-----------------|-------------------|------------------------|----------------------------------|---------------------------------------|
| Master Teacher II | 19 | 53,873.00 | MTCHR2-750921- 1998 | ADAME, LORNA MALILAY | CENTRAL ISULAN/ ISULAN CS |
| Master Teacher I | 18 | 49,015.00 | MTCHR1-840133- 2021 | HUMBALLAS, MELANIE TERANIA | COLUMBIO I/ COLUMBIO CS |
| Master Teacher I | 18 | 49,015.00 | MTCHR1-752636- 1998 | LOZANO, JOCELYN EMAR | LAMBAYONG II/ ALAMADA SABAWA ES |
| Master Teacher I | 18 | 49,015.00 | MTCHR1-752553- 1998 | MOSQUEDA, LYNIE GALLENTE | PQ SOUTH/ BAYAWA ES |
| Master Teacher I | 18 | 49,015.00 | MTCHR1-752549- 1998 | SAPI, FARIDA SULTAN | PQ SOUTH/ ESTRELLA IS |
| Master Teacher I | 18 | 49,015.00 | MTCHR1-840069- 2010 | VILLALON, EDEN AGRAMON | STA. CLARA NHS |
| Head Teacher I | 14 | 35,434.00 | HTEACH1-840185- | DINGGA, SHERILYNN LIMBAGA | LAMBAYONG III |
| Teacher III | 13 | 32,870.00 | TCH3-840177- 2015 | VARGAS, ERNA LAGRADANTE | BAGUMBAYAN III |
| Teacher III | 13 | 32,870.00 | TCH3-840255- 2022 | TABUJARA, CHRISTOPHER SABA | BAGUMBAYAN III |
| Teacher III | 13 | 32,870.00 | TCH3-755715- 1998 | SALAZAR, ELIZABETH PALMA | EAST ISULAN |







Address: Kenram, Isulan, Sultan Kudarat

Telephone No.: (064) 471 1007 Website:https://depedsultankudarat.org Email: depedsk.r12@deped.gov.ph



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| Teacher III | 13 | 32,870.00 | TCH3-840199- 2015 | DIMALANTA, NOLI MATEO | EAST ISULAN |
|-------------|----|-----------|-----------------------|-------------------------------------|-----------------------------|
| Teacher III | 13 | 32,870.00 | TCH3-841482- 2016 | KING, CARLEY ALIVAR | ISULAN EAST |
| Teacher III | 13 | 32,870.00 | TCH3-840044- 2010 | RUEGA, VICTORIA ESPALLARDO | ISULAN SOUTH |
| Teacher III | 13 | 32,870.00 | TCH3-841493- 2016 | RESURRECCION , FELMA OSOTEO | KULAMAN I |
| Teacher III | 13 | 32,870.00 | TCH3-840081- 2007 | CANIEL, MERLYN CERBAS | KULAMAN I |
| Teacher III | 13 | 32,870.00 | TCH3-840037- 2005 | GARCIA, ELISA ALINGALAN | KULAMAN II |
| Teacher III | 13 | 32,870.00 | TCH3-840697- 2012 | SIBAYAN, TARHATA RIAZ | LAMBAYONG II |
| Teacher III | 13 | 32,870.00 | TCH3-841530- 2016 | AMPAT, TAYA PAGUITAL | LUTAYAN II |
| Teacher III | 13 | 32,870.00 | TCH3-841519- 2016 | BALADJAY, MORELY FLORO | LEBAK EAST |
| Teacher III | 13 | 32,870.00 | TCH3-840160- 2022 | SUMAYO, PHOEBE GALLEGO | PQ NORTH |
| Teacher III | 13 | 32,870.00 | TCH3-840023- 2017 | PERVANDOS, CARIDAD BERICO | WEST LEBAK |
| Teacher III | 13 | 32,870.00 | ТСН3-840033- 2017 | DEGILLO, MAUREEN ARELLANO | BAI SARIPINANG NHS |
| Teacher III | 13 | 32,870.00 | TCH3-840010- 2011 | SALCEPUEDES, JEAN COMETA | ESPERANZA NHS |
| Teacher III | 13 | 32,870.00 | тена-в-10009- 2013 | PALINCUBA, TERESITA GELLADUGA | ESPERANZA NHS |
| Teacher III | 13 | 32,870.00 | TCH3-755934- 1998 | BANAWAG, LIGAYA LOBUSTA | LAGUILAYAN NHS |
| Teacher III | 13 | 32,870.00 | TCH3-840080- 2005 | SILVESTRE, LORETA RUSIANA | LANGGAL NHS- GAPOK ANNEX |
| Teacher III | 13 | 32,870.00 | TCH3-840091- 2005 | MAMANTAL, GENEVILLE CALONG | SALABACA NHS |







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| | | | <u> </u> | | |
|-----------------------------------|----|-----------|----------------------|---------------------------------------|----------------------|
| Teacher III | 13 | 32,870.00 | TCH3-840028- 2011 | PEDROSO, RAQUEL AGOOT | STA. CLARA NHS |
| Teacher II | 12 | 30,705.00 | TCH2-840089- 2011 | BALLESTA, LORIE NIETO | BAGUMBAYAN I |
| Teacher II | 12 | 30,705.00 | TCH2-840077- 2021 | GREGORIO, MELANY BOTES | ESPERANZA III |
| Teacher II | 12 | 30,705.00 | ТСН2-840100- 2011 | CASTOR, MANUELITA TANGONAN | ISULAN EAST |
| Teacher II | 12 | 30,705.00 | TCH2-840002- 2011 | ANTONIO, OBERLY GONZALES | KULAMAN I |
| Teacher II | 12 | 30,705.00 | TCH2-840053- 2022 | FERRER, SUSAN SORONGON | KULAMAN I |
| Teacher II | 12 | 30,705.00 | TCH2-841668- 2016 | SOCIAS, RICAN ESPARAGOSA | KULAMAN I |
| Teacher II | 12 | 30,705.00 | TCH2-840036- 2006 | REVELO, EBER SILAGAN | KULAMAN I |
| Teacher II | 12 | 30,705.00 | TCH2-840153- 2018 | GALVE, ERIC BEN LENTIJA | KULAMAN I |
| Teacher II | 12 | 30,705.00 | TCH2-840075- 2011 | CORONEL, DOLORES CARDINAS | KULAMAN II |
| Teacher II | 12 | 30,705.00 | TCH2-840023- 2005 | GOTANGGOGAN, LOLITA SEVILLA | KULAMAN II |
| Teacher II | 12 | 30,705.00 | TCH2-840141- 2015 | OCHADA, FEBELYN JORDAN | LAMBAYONG III |
| Teacher II | 12 | 30,705.00 | TCH2-759149- 1998 | ADRIATICO, RHEA MEDRANO | PQ SOUTH |
| Teacher II | 12 | 30,705.00 | TCH2-759148- 1998 | BALLESTEROS, CAROLYN LOZANO | PQ SOUTH |
| Teacher II | 12 | 30,705.00 | TCH2-840118- 2022 | BOLTIADOR, MAE FLOR SENO | MILBUK NHS |
| Teacher II | 12 | 30,705.00 | TCH2-840099- 2015 | ESPARAGOZA, RUTH ESPANOLA | PURIKAY NHS |
| Teacher II | 12 | 30,705.00 | TCH2-840056- 2021 | MATABALAO, SAMRAIDA BODI | TRAN NHS |
| Teacher II (ACADEMIC TRACK) | 12 | 30,705.00 | TCH2-840727- 2022 | DELA VEGA, MARIE ROSE BUENDICHO | ESPERANZA NHS-SHS |







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REGION XII

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| , | | | | | | |
|---|------------|----|-----------|--------------|--------------|--------------|
| ĺ | Teacher II | | | TCH2-841326- | DEITA, MARIO | LUTAYAN NHS- |
| | (ACADEMIC | 12 | 30,705.00 | 2017 | BARRIENTOS | SHS |
| į | TRACK) | | l ' | | | |

2. The qualification standards on the positions presented are as follows:

| Position Title (Parenthetical | | Q | ualification St | andards | |
|-----------------------------------|-------|--|-------------------------------------|--|--|
| Title if applicable) | Level | Education | Training | Experience | Eligibility |
| Master Teacher II | ELEM | Bachelor of Elementary Education (BEEd) or Bachelor's degree plus 18 professional units in Education; and 24 units for a Master's degree in Education or its equivalent | 4 hours of relevant training | 1 year as MT-I or 4 years as Teacher III | PBET/LET/Teacher Exam |
| Master Teacher I | JHS | Bachelor's degree in Secondary Education; or Bachelor's degree plus 18 professional units in Education with appropriate major; and 18 units for a Master's degree in Education or its equivalent | None required | 3 years relevant experience | RA 1080, as amended (Teacher) |
| Master Teacher I | ELEM | Bachelor's degree in Elementary Education; or Bachelor's degree plus 18 professional units in Education with appropriate major; and 18 units for a Master's degree in Education or its equivalent | None required | 3 years relevant experience | RA 1080, as amended (Teacher) |
| Head Teacher I | ELEM | Bachelor's degree in Elementary Education; or Bachelor's degree w/ 18 professional education units. | 24 hours of relevant training | TIC for 1 years; or Teacher for 3 years. | PBET/LET/Teacher RA 1080 |
| Teacher III | ELEM | Bachelor's degree in Elementary Education or its equivalent | None required | 2 years of relevant Experience | RA 1080, as amended (Teacher) |
| Teacher III | JHS | Bachelor's degree in Elementary Education or its equivalent | None required | 2 years of relevant Experience | RA 1080, as amended (Teacher) |
| Teacher II | ELEM | Bachelor's degree in Elementary Education; or Bachelor's degree plus 18 professional units in Education | None required | l year of relevant experience | RA 1080, as amended (Teacher) |
| Teacher II | JHS | Bachelor's degree in Secondary Education; or Bachelor's degree plus 18 professional units in Education | None required | l year of relevant experience | RA 1080, as amended (Teacher) |
| Teacher II (ACADEMIC TRACK) | SHS | Bachelor's degree with a major in relevant strands/subject; or any Bachelor's degree plus at least 6 units towards Master's degree in relevant strand/subject | None required | None required | Applicant for permanent Appointment: RA 1080(Teacher): if not RA 1080 Eligible, they must pass the LET with in Five (5) years |





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| | after the date of first |
|--|-----------------------------------|
| | after the date of first hiring |
| | |
| | |

- Institutionalize Meritocracy and Excellence in Human Resource Management (PRIME HRM) which requires the institutionalization of the **Equal Opportunity Principle** (EOP) in all areas of human resource, all interested and qualified applicants to the positions regardless of age, sex, gender, gender identity, sexual orientation, ethnicity, political affiliation, religion, economic and social status, and physical disability who meet the basic Qualification Standard must have their documents submitted to the school/district where the vacancy exists and the school/district shall **submit requirements to the Personnel Services Section** on or before **September 30, 2024** with the following attachments:
 - 3.1 Summary of Applicants (see attached template) indicating the district name, the name of incumbent, position title and list of applicants.
 - 3.2Attached evidence that the vacancy was published and posted in three conspicuous places and known by other personnel.
 - 3.3 Certification from school head and district supervisor that there are no additional applicants (especially for lone applicants)
 - 3.4Intent letters of the previous applicants indicating the position applied
 - 3.5 Previous comparative assessment result (for perpetual ranking)
- 4. The following are the documentary requirements to be submitted by the applicants following this sequence and with tabbing:
 - A. Application letter specifying the position being applied for addressed to:

CRISPIN A. SOLIVEN JR., CESE Schools Division Superintendent

- B. Duly Accomplished Personal Data Sheet (CS Form 212) duly notarized with Work Experience Sheet, if applicable;
- C. Photocopy of valid and updated PRC License/ID, if applicable;
- D. Photocopy of Certificate of Eligibility/ Rating, if applicable;
- E. Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TOR) and Diploma, including completion of graduate and post-graduate units/ degrees, if available:
- F. Photocopy of Certificate of Trainings, if available;
- G. Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable;
- H. Photocopy of latest appointment, if applicable;
- I. Photocopy of Performance Rating in the last rating period(s) covering three (3) years performance in the current/ latest position to the deadline of submission, if applicable;
- J. Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authenticity and Veracity (CAV) of the documents submitted and Data Privacy Consent Form pursuant to RA No. 10173







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Email: depedsk.r12@deped.gov.ph



Department of Education

DIVISION OF SULTAN KUDARAT

(Data Privacy Act of 2012), using the attached form (Annex C), notarized by authorized official; and

K. Other documents as may be required by the HRMPSB for comparative assessment, including but not limited to:

i. Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuance of appointment; and

ii. Photocopy of the Performance Rating obtained from the relevant work experience, if Performance Rating in Item (i) is not relevant to

the position to be filled, if applicable.

All submitted documents will become property of the SDO and can no longer be retrieved by the applicants nor by the district or school.

- Applicants to the position shall meet the minimum requirements. Those who are 6. not qualified shall be excluded from the screening.
- DepEd Order 66, s. 2007, MEC 10, s. 1979 and DepEd Order 007, s. 2023 shall be the basis in the evaluation of documents and computation of points for the presented vacant positions.
- For Master Teacher applicants, see attached assessment form for your reference. 8.
- Individual who failed to submit complete mandatory requirements (Items a to j) 9. on the set deadline shall not be included in the pool of official applicants.
- No additional documents shall be accepted after the set deadline. 10.

Schedule of interview will be announced later.

By the authority of the Schools Division Superintendent: 11.

For your information and guidance. 12.

> MEILROSE B. PERALTA, EdD Assistant Schools Division Superintendent

CRISPIN A. SOLIVEN JR., CESE Schools Division Superintendent

Enclosure: as stated Reference: as stated

To be indicated in the <u>Perpetual Index</u> under the following subjects

APPLICANT

REQUIREMENTS

VACANT POSITION

WPP/OSDS/DM-ANNOUNCEMENT OF VACANT TEACHING AND SCHOOL ADMINISTRATION POSITIONS AS OF SEPTEMBER 2024/DSK-DIT DivMemo-v3r0.0e01.11.21/ September 20, 2024







Address: Kenram, Isulan, Sultan Kudarat Telephone No.: (064) 471 1007

| | | | Anne |
|--|--|--|--|
| CHECKLIST OF REQUIREMENTS | | | |
| ame of Applicant: | Application Code: | | <u> </u> |
| osition Applied For: | | | |
| ffice of the Position Applied For: | | | |
| ontact Number: | | | |
| eligion: | | | |
| thnicity: | | | |
| erson with Disability: Yes () No () Solo | | | |
| arent: Yes () No () | | Verifica | ition |
| | Status of Submission | (To be filled-out by Office/sub-co | the HRMO/HR mmittee) |
| Basic Documentary Requirement | (To be filled-out by the applicant Check if submitted) | Status of Submission (Check if complied) | Remarks |
| a. Letter of intent addressed to the Head of Office, or to the highest human resource officer designated by the Head of Office | | | - |
| b. Duly accomplished Personal Data Sheet (PDS) (CS Form No. 212, Revised 2017) and Work Experience Sheet, if applicable | | | |
| c. Photocopy of valid and updated PRC License/ID, if applicable | | | |
| d. Photocopy of Certificate of Eligibility/Report of Rating, if applicable | | | |
| Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TC and Diploma, including completion of graduate and post-graduate units/degrees, if available | DR) | | |
| f. Photocopy of Certificate/s of Training, if applicable | | | <u>. </u> |
| g. Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable | | | |
| h. h. Photocopy of latest appointment, if applicable | | | |
| Photocopy of the Performance Ratings in the last rating period(s) covering three (3) years performance prior to the assessment, if applicable Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authentic | Site. | | |
| j. and Veracity (CAV) of the documents submitted and Data Privacy Consent Form (Annex C) | inty [| | |
| k. Other documents as may be required for comparative assessment: | | | |
| Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuance of appointment | | | |
| Photocopy of Performance Rating obtained from the relevant work experience, if performance rating in Item (I) is not relevant to the position to be filled | | | |
| tested: | | | |
| Human Resource Management Officer | | | |
| OMNIBUS SWORN STATEMENT | | | |
| TIFICATION OF AUTHENTICITY AND VERACITY reby certify that all information above are true and correct, and of my personal knowledge and belief, copies thereof. | and the documents submitte | ed herewith are origin | nal and/or ce |
| A PRIVACY CONSENT eby grant the Department of Education the right to collect and process my personal information as sement of personnel of the Department and for purposes of compliance with the laws, rules, and regula | | | |
| | | No. | |
| | ı | Name and Signature | of Applicant |
| cribed and sworn to before me thisday of, year | | | |

In consonance with Republic Act No. 8792 or the "Electronic Commerce Act of 2000", (e)electronic documents shall have the legal effect, validity or enforceability as any other document or legal writing and a) (w)here the subsequent reference.

Person Administering Oath



| me: | | | |
|--|--|-------------------------|----------|
| hool: Di | istrict: | | |
| and the decision of | arb. 18 professional units in Education, and 18 units MA in Education or its equivalent | | |
| Bachelor's degree for teacher of Bachelor's degree with at least Very Satisfactory (VS) Performance rate | num for the last three (3' raing periods | | |
| With at least three years of experience as classroom | a teache: | | |
| with at least three years of experience and met, ap | opticant shan oc comment | Points | Points |
| | Required MOVs | | Larnet |
| Criteria | The large large | l | |
| Introduced any of the following which has been | a adopted 1.a. Copy of curriculum/instructional materials developed | Į. | |
| used by the school or district: | 1.b. Certification signed Division Learning Resources and Development Section 4 | 1 | |
| | quality-assured 1.c. Certificate of adoption or utilization signed by the school head or District supervisor | | |
| Curriculum/Instructional Materials | 1.c. Certificate of adoption or utilization signed by the action research 2.a Lesson Plan, at least semi-detailed | | |
| Effective Teaching Techniques or Strategies | | ı İ | |
| | | | |
| | 2.c. Visual evidence such as photos showing the teacher improportion of an adopted the techniques in their own 2.d. Written reviews or endorsements from colleagues who have observed or adopted the techniques in their own | 20 points for | |
| | teaching practices. | any one of the items | 1 |
| | teaching practices. 2 e. Condentia or letters of recognition from school of district auditorities acknowledging the wacher's contribution to | (116 trame | l |
| _ | improving to a bing practices 3.8 Approved project proposal with template or process of system created | <u> </u> | 1 |
| Simplified Work | | | i . |
| | 3.b. A terminal report after project completion. 3.c. Certificate of commendation or certification issued by the PSDS or School Head to attest to the utilization, | | l |
| | usefulness or effectiveness of the process | | ļ . |
| | | 1 | Į. |
| . Income Generating Project (IGP) This shall have been a | | h | 1 |
| | | | |
| existence for at least two consecutive years with a minimum | um Net income 4.5. Certificate of inspection signed by the division of the division of the lincome was used. | <u> </u> | <u> </u> |
| xistence for at least two consecutive years with a minimum of P5, 000.00. | um Net Income 4.b. Certificate of inspection signed by the division of the di | <u> </u> | L |
| existence for at least two consecutive years with a minimit of P5, 000.00. | 4.c. Report on how the income was generated, how much was generated, and where the income was used. | | <u> </u> |
| xistence for at least two consecutive years with a minimit of PS, 000.00. | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. | | \ |
| xistence for at least two consecutive years with a minimum of P5, 000.00. B. Subject Coordinatorship/Orade Chairman | 4.c. Report on how the income was generated, how much was generated, and where the income was used. ship had publication 1. Designation Order, Memorandum, or Certification | 12 points | <u> </u> |
| usiatence for at least two consecutive years with a minimi of P5, 000.00. B. Subject Coordinatorship/Grade Chairman Has served as coordinator for at least one year; or as ach | 4.6. Certification in how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. | 12 points | |
| skistence for at least two consecutive years with a minimum of P5, 000.00. B. Subject Coordinatorship/Orade Chairman | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 5. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 7. Particular on the income was generated, how much was generated, and where the income was used. 8. Report on how the income was generated, how much was generated, and where the income was used. 8. Report on how the income was generated, how much was generated, and where the income was used. 9. Report on how the income was generated, how much was generated, and where the income was used. | 12 points | |
| whetener for at least two consecutive years with a minimal of P5, 000.00. B. Subject Coordinatorship/Grade Chairmani- Has served as coordinator for at least one year; or as ach or any Club advisory like Dramatic Club, Dice Club. En, and discharged such assignment satisfactorily for at least | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 5. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. | 12 points | \ |
| whetener for at least two consecutive years with a minimal of P5, 000.00. B. Subject Coordinatorship/Grade Chairmani- Has served as coordinator for at least one year; or as ach or any Club advisory like Dramatic Club, Dice Club. En, and discharged such assignment satisfactorily for at least | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 5. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. 6. Report on how the income was generated, how much was generated, and where the income was used. | 12 points | |
| usiatence for at least two consecutive years with a immini of P5, 000.00. B. Subject Coordinatorship/Orade Chairmani Has served as coordinator for at least one year; or as sch or any Club advisory like Prantatic Club, Giec Club. En and discharged such assignment satisfactorily for at least [Chairmanish] | 4.6. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 5. Designation Order, Memorandum, or Certification 1. Designation Order, Memorandum, or Certification 2. Action Plan with Accomplishment Report duly noted/certified by the School 4.c. Report on how the income was generated, how much was generated, and where the income was used. 5. Designation Order, Memorandum, or Certification 6. Designation Order, Memorandum, or Certification 7. Designation Order, Memorandum, or Certification 8. Designation Order, Memorandum, or Certification 9. D | - | |
| wistence for at least two consecutive years with a immind of P5, 000.00. B. Subject Coordinatorship/Orade Chairmans that served as coordinator for at least one year; or as ach or any Club advisory like Dramatic Club, Gice Club. Engand discharged such assignment satisfactorily for at least the coordinator of the Club Club. Club Club. Club. Club Club. C | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 1. Designation Order, Memorandum, or Certification gash club, etc. 2. Action Plan with Accomplishment Report duly noted/certified by the School. He ad 3. For School Paper Adviser times should be at least one it, printention per year pointed or except with the name of the applicant indicated as adviser points, are given corresponding points as long as it will not exceed 12 points.] | 12 points | |
| indistance for at least two consecutive years with a immunity of P5, 000.00. B. Subject Coordinatorship/Orade Chairmans Has served as coordinator for at least one year; or as ach or any Club advisory like Dramatic Club, Que Club. Engand discharged such assignment satisfactorily for at least two processing of the Community of t | 4.c. Report on how the income was generated, how much was generated, and where the income was used. 4.c. Report on how the income was generated, how much was generated, and where the income was used. 1. Designation Order, Memorandum, or Certification 2. Action Plan with Accomplishment Report duly noted/certified by the School 1. Designation Order, Memorandum, or Certification 2. Action Plan with Accomplishment Report duly noted/certified by the School 1. Designation Order, Memorandum, or Certification 2. Action Plan with Accomplishment Report duly noted/certified by the School | - | |
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| F. In-Bervice Training Organized/Managed for the improvement of instructions and/ or professional development of teachers based on development needs Note: School Learning Action Cell (SLAC) organized by the applica organ | Training design/proposal prepared by the applicant and duly recommended and approved by the ASDS and SDS respectively Memorandum for the conduct of the INSET Terrificate of recognition/commendation and shall be given points, provided it has CPD approved units. Documents shall clearly show that the applicant is the inter/juntator und/or program manager of the treining. | 12 points | |
|--|--|-----------|--|
| O. Meritorious Achievement -Trained or couched a contestant who received prizes, commendations or any form of recognition that placed FIRST in competition - A Coordination of Boy Scout or Girl Scout or a leating facilitator/resource person/ lecturer in seminars or trainings National level — 10 - Regional level — 10 - District/School level — 3 - District/School level — 1 | Contracte of commendation of recognition as winting control as sentring facilitation resource person/ lectures in seminate or nonlines. 3. Membrand into the conduct of competition or fracing seminar. 3. Designation Order as coordinate of Boy Scout/Cir. Scout. "Whethever is applicable. | 10 points | |
| H. Authorship Has authored/written DepEd developed and produced materials auch as books, workbooks, or modules, or published article in a newspaper or magazine of wide circulation [nationwide, regionwide, or divisionwide] and educational or technical in nature Sole authorship - 10 points Co-authorship - to be divided among authors Article - 1 point each | 1. Memorandum where name of candidate is included as writer of the learning resource materials (for books, workbooks, or modules) 2. Certificate of commendations recognition as author; co-author 3. Photocoxy Secretishof of the article and certification as author Note: Attachment smuld have not been used under curricusum/instructional materials found in A1. | 10 points | |
| Total Total | | 100 | |

Note: Applicant must have at least 25 points in Leadership Potentials and Accomplishments OR has been a DEMONSTRATION TEACHER in district/school during seminars or training plus 15 points earned under Leadership Potentials and Accomplishments.

Level of demonstration teaching minimally required is District level for MT I (Elementary) and Division level for MT I (Secondary) and MT II (both elementary and Secondary).

- Level of demonstration teaching minimally required is District level for MT 1 (Benentary) and Division level for MT 1 (Secondary) and MT II (both elementary and Secondary)

 A. Lesson Plan jat less semi-detailed)

 b. Memorandum on the conduct of an activity where teaching dense has been done

 Ceroficult of commendation as demonstration teacher dath signed by anthonties in the district/ division, region national as the case may be Observation tool utilized by observer may be added if there is any

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HRMPSB Members/Evaluators.